

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office MAR 08 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 08 2001 under 67312

The applicant **Von Loyd & Marian Sorensen**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
 2. The amount of water applied for is **0.01 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
 3. The water to be used for **Stockwater & Domestic**
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **200 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
 5. The water is to be diverted from its source at the following point **NE¼ SW¼ of Section 30, T.33N., R.66E., M.D.B.&M., at a point from which the Southeast corner of Section 31, T.33N., R.66E., M.D.B.&M. bears S 23° 55' 35" E, 8062.87 feet.**
 6. Place of Use **All of Sections 19, 20, 29, and 30, T.33N., R.66E., M.D.B.&M.**
 7. Use will begin about **January 1** and end about **December 31** of each year.
 8. Description of proposed works **Drilled well, pump, motor, pipelines and troughs**
 9. Estimated cost of works **\$10,000**
 10. Estimated time required to construct works **3 years**
 11. Estimated time required to complete the application of water to beneficial use **5 years**
 12. Remarks:

HIGH DESERT Engineering, Agent
By s/Duane V. Merrill
640 Idaho Street
Elko, NV 89803
- Compared my/ cmf ds/cmf
- Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient to water 200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 21, 2003

Proof of completion of work shall be filed before:

October 21, 2003

Water must be placed to beneficial use on or before:

September 21, 2006

Proof of the application of water to beneficial use shall be filed on or before:

October 21, 2006

Map in support of proof of beneficial use shall be filed on or before:

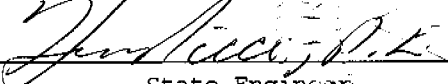
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of, September A.D. 2001



State Engineer

AGENT
WITHDRAWN BY AGENT

NOV 29 2004

Completion of work filed _____

Proof of beneficial use filed _____



STATE ENGINEER

STATE ENGINEER

Cultural map filed _____

N/A

Certificate No. _____

Issued _____